

REPORT OF RECEIPTS AND EXPENDITURES
OF
A POLITICAL COMMITTEE



State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

FILED

(CFA-4)

AUG 31 2023

DEBBIE STEWART
Clerk Howard Cir. Court

Summary Sheet

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

1. Full Name of Committee (as on Statement of Organization) Check if this is a new name
Committee to Elect Michael Katcher
2. Acronym or Abbreviated Name (if any)
3. Committee Telephone Number
(765) 455-1405
4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address
3300 WALTON WAY, KOKOMO 46902
5. City, State, ZIP Code
Kokomo IN, 46902
6. Party Affiliation (if applicable)
DEMOCRAT

7. Full Name of Candidate (include any nickname)
MICHAEL KATCHER
8. Party Affiliation or If Independent Candidate
Democrat
9. Office Sought (include district number, if any. Not required for exploratory committee.)
Kokomo City Council Dist. 3
10. County of Residence
HOWARD

11. Check one:
Pre-Primary Pre-Election Annual Nomination Other _____
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization)
Check one:
Pre-Convention
Post-Convention

12. Reporting Period:
From: July 3, 2023 Through: July 17, 2023

13. Cash on hand and investments at the beginning of this reporting period.

14. Cash on hand and investments January 1, current year.

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

15b. Unitemized

15c. Add lines 15a and 15b in both columns

SUBTOTAL

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

TOTAL

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

17b. Unitemized

17c. Add lines 17a and 17b in both columns

SUBTOTAL

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

TOTAL

19. Debts OWED BY the committee (use Schedule D)

20. Debts OWED TO the committee (use Schedule E)

FOR OFFICE USE ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Title Date

7/30/2023