



**REPORT OF RECEIPTS AND EXPENDITURES  
A POLITICAL COMMITTEE**

State Form 4606 (R14 / 10-17)  
Indiana Election Division (IC 3-9-5-14)

OF

(CFA-4)

**Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

*INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.*

IS THIS AN AMENDMENT?  Yes  No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name.  
*Citizens to Elect Kevin R. Summers Mayor*

2. Acronym or Abbreviated Name (if any) *N.A.*

3. Committee Telephone Number *(765) 416-4024*

4. Mailing Address (Address where all campaign finance correspondence is received.)  Check if this is a new address.  
*319 Laramie Ln*

5. City, State, ZIP Code *Kokomo, IN 46901*

6. Party Affiliation (if applicable) *Democrat*

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (Include any nickname.) *Kevin Ray Summers*

8. Party Affiliation or If Independent Candidate *Democrat*

9. Office Sought (Include district number, if any. Not required for exploratory committee.) *Mayor - City of Kokomo*

10. County of Residence *Howard*

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

11. Check one:  
 Pre-Primary  Pre-Election  Annual  Nomination  Other  
 Final / Disbands Committee (Lines 18, 19, and 20 must be "0".)  Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

Check one:  
 Pre-Convention  Post-Convention

12. Reporting Period (mm/dd/yy):  
From: *Oct. 13, 2018* Through: *Dec. 31, 2018*

13. Cash on hand and investments at the beginning of this reporting period. *0*

14. Cash on hand and investments January 1, current year. *0*

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.) *0*

15b. Unitemized *0*

15c. Add lines 15a and 15b in both columns. **SUBTOTAL**

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. **TOTAL** *0*

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.) *0*

17b. Unitemized *0*

17c. Add lines 17a and 17b in both columns. **SUBTOTAL**

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) **TOTAL** *0*

19. Debts OWED BY the committee (Use Schedule D.) *0*

20. Debts OWED TO the committee (Use Schedule E.) *0*

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer *Laura Lowman* Title *Treasurer* Date (mm/dd/yy) *01/11/19*

Signature of Candidate (if applicable) *Kevin R. Summers* Date (mm/dd/yy) *1/11/19*

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FOR OFFICE USE ONLY

**FILED**

JAN 16 2019

DEBBIE STEWART  
Clerk Howard Cir. Court