



**SUPPLEMENTAL "LARGE CONTRIBUTION" REPORT BY  
A CANDIDATE'S COMMITTEE  
(\$1,000 CONTRIBUTIONS OR MORE)**

State Form 48492 (R6 / 5-19)  
Indiana Election Division (IC 3-9-5-20.1; 3-9-5-22)

(CFA-11)

**INSTRUCTIONS:** Only candidates receiving a "large contribution" are required to file this report. Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

<b>FILE NUMBER</b>
<b>TOTAL PAGES IN ENTIRE CFA-11 REPORT</b>
1

**COMMITTEE INFORMATION**

1. Full Name of Candidate (Include any nickname.) <input type="checkbox"/> Check if this is a new name. <b>CRYSTAL DAWN SANBURN</b>		2. Committee Telephone Number <b>( 317 ) 694-0837</b>	
3. Mailing Address (Address where all campaign finance correspondence is received.) <input type="checkbox"/> Check if this is a new address. <b>739 RIVERVIEW DR</b>			
4. City <b>KOKOMO</b>	State <b>IN</b>	ZIP Code <b>46901</b>	5. Party Affiliation or If Independent Candidate <b>REPUBLICAN</b>
6. Office Sought (Include district number, if any. Not required for exploratory committee.) <b>KOKOMO COMMON COUNCIL, DISTRICT 6</b>		7. County of Residence <b>HOWARD</b>	
8. Reporting Period (mm/dd/yy): From: <b>JANUARY 1, 2023</b> Through: <b>APRIL 13, 2023</b>			

For classification, enter INDV for individual; PAC for political action committee; CORP for corporation; LAB for labor organization; OTHER for all entries which are not one of the above categories.

CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS (street, number, city, state, ZIP code)	TYPE OF CONTRIBUTION OR OTHER RECEIPT	COLUMN A AMOUNT OF CONTRIBUTION	DATE RECEIVED (mm/dd/yy)
			RECEIVED BY
Classification <b>PAC</b> 1. REALTOR PAC 143 W MARKET ST. STE 100 INDIANAPOLIS, IN 46204  Contributor's Occupation (if applicable) _____	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe) _____  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify) _____	\$2000.00	4/17/23
Classification <b>2.</b>  Contributor's Occupation (if applicable) _____	Contributions: <input type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe) _____  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify) _____		
Classification <b>3.</b>  Contributor's Occupation (if applicable) _____	Contributions: <input type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe) _____  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify) _____		

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer <i>Debbie Stewart</i>	Title Treasurer	Date (mm/dd/yy) 4/19/23
Signature of Candidate (if applicable) <i>Crystal Dawn Sanburn</i>		Date (mm/dd/yy) 4/17/23

**Warning:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18)

FOR OFFICE USE ONLY

**FILED**

APR 17 2023

**DEBBIE STEWART**  
Clerk Howard Cir. Court





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(\$1,000 CONTRIBUTIONS OR MORE)**

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TOTAL PAGES IN ENTIRE CFA-11 REPORT

IS THIS AN AMENDMENT?  Yes  No

**COMMITTEE INFORMATION**

1. Full Name of Candidate (include any nickname) <input type="checkbox"/> Check if this is a new name. GREGORY ARON DAVIS		2. Committee Telephone Number 765 860-2126	
3. Mailing Address (Address where all campaign finance correspondence is received.) <input type="checkbox"/> Check if this is a new address. 3280 FRANCES LN, RO KONO			
4. City RO KONO	State IN	ZIP Code 46902	5. Party Affiliation or if Independent Candidate REPUBLICAN
6. Office Sought (include district number, if any. Not required for exploratory committee.) RO KONO INL CTR Council, DISTRICT 5		7. County of Residence HOWARD	
8. Reporting Period (mm/dd/yy): From: 04/11/2023 Through: 04/14/2023			

For classification, enter INDV for individual; PAC for political action committee; CORP for corporation; LAB for labor organization; OTHER for all entries which are not one of the above categories.

CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS (street, number, city, state, ZIP code)	TYPE OF CONTRIBUTION OR OTHER RECEIPT	COLUMN A AMOUNT OF CONTRIBUTION	DATE RECEIVED	
			(mm/dd/yy)	RECEIVED BY
Classification 1. INDIANA REARHORS POLITICAL 143 W. MARKET ST, SUITE 100 INDIANAPOLIS, IN. 46204 Contributor's Occupation (if applicable) _____ Classification 2.	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe) _____ Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify) _____ Contributors: <input type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe) _____ Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify) _____ Contributor's Occupation (if applicable) _____ Classification 3.	\$2,000.00	04/14/2023	GREG DAVIS

Contributor's Occupation (if applicable) \_\_\_\_\_

Classification 3.

Contributions:  
 Direct  
 In-Kind (describe) \_\_\_\_\_  
 Other Receipts:  
 Interest  Loan  
 Miscellaneous (specify) \_\_\_\_\_

Contributor's Occupation (if applicable) \_\_\_\_\_

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer Debbie Stewart	Title TREASURER	Date (mm/dd/yy) 04/17/2023
Signature of Candidate (if applicable) Gregory A. Davis	Date (mm/dd/yy) 04/17/2023	

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APR 17 2023

DEBBIE STEWART  
Clerk Howard Cir. Court  
12:49 P.M.