

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY COUNCIL REGULAR MEETING**  
**HOWARD COUNTY ADMINISTRATION CENTER**  
**220 NORTH MAIN ST. ROOM 338 (3<sup>RD</sup> FLOOR)**  
**DATE: TUESDAY, OCTOBER 27, 2020, AT 4:00 P.M.**

- I. Pledge of Allegiance and Prayer
  
- II. Opening of the Meeting and Approval of Minutes
  - A. Budget Sessions from September 2<sup>nd</sup>, 3<sup>rd</sup>, 9<sup>th</sup> and 22<sup>th</sup>
  - B. Regular Council meeting from September 22, 2020
  
- III. Additional Appropriations - Ordinance No. 2020-HCCO-43
  - A. Sheriff's Department – Jerry Asher – Fund 1000.0005 and 1114.0380
  - B. Assessor's Office – Mindy Heady – Fund 1000.0008 and 1188
  - C. County Commissioners – Paul Wyman – Fund 1000.0068\*
  - D. County Museum – Catherine Hughes – Fund 1000.0174
  - E. Community Corrections – Dustin DeLong – Fund 2532\*
  - F. Health Department – James Vest – 8145 and 8904\*
  
- IV. Transfers – Resolution No. 2020-HCCR-11
  - A. County Commissioners – Paul Wyman – Fund 1000.0068\*
  - B. County Museum – Catherine Hughes – Fund 1000.0174
  - C. Community Corrections – Dustin DeLong – Fund 1000.0235, 2100, 2501, and 2532\*
  - D. Health Department – James Vest – 1159 and 8903\*
  
- V. Amended Salary Ordinance - Ordinance No. 2020-HCCO-44
  
- VI. Old Business
  
- VII. New Business
  - Commissioner Jack Dodd – Re: Leased Vehicles
  
- VIII. Other Council Business
  
- IX. Adjournment

JAMES T. PAPACEK, PRESIDENT  
BRYAN ALEXANDER, COUNCILMAN  
JAMIE L. BOLSER, COUNCILWOMAN  
LESLIE G. FATUM, COUNCILWOMAN  
STANLEY E. ORTMAN, COUNCILMAN  
JOHN J. ROBERTS, COUNCILMAN  
TOM TRINE, COUNCILMAN