

NOTICE OF AND AGENDA FOR:
HOWARD COUNTY COUNCIL REGULAR MEETING
HOWARD COUNTY ADMINISTRATION CENTER
220 NORTH MAIN ST. ROOM 338 (3RD FLOOR)
DATE: TUESDAY, JULY 28, 2020, AT 4:00 P.M.

- I. Pledge of Allegiance and Prayer
- II. Opening of the Meeting and Approval of Minutes
- III. Additional Appropriations – Ordinance No. 2020-HCCO-32
 - A. Sheriff’s Department – Sheriff Jerry Asher – General Fund 1000.0005
 - B. Coroner’s Department – Dr. Steven Seele – General Fund 1000.0007
 - C. Commissioners – Commissioner Wyman / Auditor Lake – General Fund 1000.0068
 - D. Juvenile Probation – Connie Burton/Dustin DeLong – Grant Fund 2527
 - E. Circuit Court – Judge Lynn Murray – Grant Fund 2528
 - F. Prosecutor’s Office – Pros. Mark McCann – Grant Fund 4930
 - G. Prosecutor’s Office – Pros. Mark McCann – Grant Fund 8109
 - H. Juvenile Probation – Connie Burton/Dustin DeLong – Grant Fund 9114
 - I. Superior Court II (Mental Health Court) – Judge Brant Parry – Grant Fund 9524
- IV. Transfers – Ordinance No. 2020-HCCR-6
 - A. Coroner’s Office – Steven Seele – General Fund 1000.0007
 - B. Veteran’s Service Office – Jennifer Lett – General Fund 1000.0012
- V. Amended Salary Ordinance – Ordinance No. 2020-HCCO-33
- VI. Old Business
- VII. New Business
 - A. Sheriff Jerry Asher – Lateral Transfer Signing Bonus Reimbursement Agreement
 - B. Sheriff Jerry Asher – C.O.P.S. Grant
- VIII. Other Council Business
- IX. Adjournment

JAMES T. PAPACEK, PRESIDENT
JAMIE L. BOLSER, VICE-PRESIDENT
BRYAN ALEXANDER, COUNCILMAN
LESLIE G. FATUM, COUNCILWOMAN
STANLEY E. ORTMAN, COUNCILMAN
JOHN J. ROBERTS, COUNCILMAN
TOM TRINE, COUNCILMAN