

NOTICE OF AND AGENDA FOR:
HOWARD COUNTY COUNCIL REGULAR MEETING
HOWARD COUNTY ADMINISTRATION CENTER
220 NORTH MAIN ST. ROOM 338 (3RD FLOOR)
DATE: TUESDAY, JUNE 23, 2020, AT 4:00 P.M.

- I. Pledge of Allegiance and Prayer
- II. Opening of the Meeting and Approval of Minutes
- III. Additional Appropriations – Ordinance No. 2020-HCCO-25
 - A. Coroner’s Office – Dr. Seele – Grant Fund 8151
 - B. Commissioner’s/Project Manager – Grant Fund 8901
 - C. Veteran’s PSC, Superior Court II – Judge Parry/Richard Cotterell – Grant Fund 9525
- IV. Transfers – Ordinance No. 2020-HCCR-5
 - A. Clerk’s Office – Debbie Stewart – County General Fund 1000.0062
 - B. Community Supervision, Probation – Dustin DeLong – County General Fund 1000.0235
- V. Amended Salary Ordinance – Ordinance No. 2020-HCCO-26
- VI. Old Business
- VII. New Business
 - A. Merrell Brothers CF-1 Abatement Form Approval for 2020-2021 Tax Year
- VIII. Other Council Business
- IX. Adjournment

JAMES T. PAPACEK, PRESIDENT
JAMIE L. BOLSER, VICE-PRESIDENT
BRYAN ALEXANDER, COUNCILMAN
LESLIE G. FATUM, COUNCILWOMAN
STANLEY E. ORTMAN, COUNCILMAN
JOHN J. ROBERTS, COUNCILMAN
TOM TRINE, COUNCILMAN