

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY COUNCIL REGULAR MEETING**  
**HOWARD COUNTY ADMINISTRATION CENTER**  
**220 NORTH MAIN ST. ROOM 338 (3<sup>RD</sup> FLOOR)**  
**DATE: TUESDAY, MAY 26, 2020, AT 4:00 P.M.**

**AGENDA CARRIED FORWARD FROM MARCH 24, 2020**  
**COVID-19 CATCH UP WORK**

- I. Pledge of Allegiance and Prayer
- II. Opening of the Meeting and Approval of Minutes from February 25, 2020
- III. Additional Appropriations – Ordinance No. 2020-HCCO-21
  - A. Sheriff’s Dept. – Jerry Asher – County General Fund 1000.0005
  - B. Information Systems – Jeremy Stevens – County General Fund 1000.9601
  - C. Sheriff’s Dept. – Jerry Asher – LIT Public Safety / County Share Fund 1170
- IV. Transfers – Ordinance No. 2020-HCCR-3
  - A. Sheriff’s Dept. – Jerry Asher – LIT Public Safety / County Share Fund 1170
  - B. Superior Court II – Judge B. Parry – Veterans PSC Sup II Fund 9525
- V. Amended Salary Ordinance – Ordinance No. 2020-HCCO-22
- VI. Other Council Business
- VII. Adjournment

**AGENDA FOR MAY 26, 2020 – CURRENT WORK**

- I. Additional Appropriations – Ordinance No. 2020-HCCO-23
  - A. Paul Wyman - Howard County LIT – Economic Development Fund – 1112
- II. Additional Appropriations – Ordinance No. 2020-HCCO-24
  - A. Charlie Sparks/Sherry Matlock - How. Co. Conv., Visitors & Tourism Comm.
- III. Old Business
- IV. New Business
- V. Other Council Business
- VI. Adjournment

JAMES T. PAPACEK, PRESIDENT  
BRYAN ALEXANDER, COUNCILMAN  
JAMIE L. BOLSER, COUNCILWOMAN  
LESLIE G. FATUM, COUNCILWOMAN  
STANLEY E. ORTMAN, COUNCILMAN  
JOHN J. ROBERTS, COUNCILMAN  
TOM TRINE, COUNCILMAN