

NOTICE OF AND AGENDA FOR:
HOWARD COUNTY COUNCIL REGULAR MEETING
HOWARD COUNTY ADMINISTRATION CENTER
220 NORTH MAIN ST. ROOM 338 (3RD FLOOR)
DATE: TUESDAY, JANUARY 28, 2020, AT 4:00 P.M.

- I. Pledge of Allegiance and Prayer
- II. Reorganization of Howard County Council for 2020
- III. Opening of the Meeting and Approval of Minutes (November 26 and December 6, 2019)
- IV. Additional Appropriations
 - A. Auditor's Office – Martha Lake
 - 1. 1000.0002
 - B. Courts Adult Probation – Dustin DeLong
 - 1. 1000.0235 – Courts Adult Probation
 - 2. 1132 – Community Corrections
 - 3. 2032 – Community Transitions Program
 - 4. 2501 – Probation – Court User Fee/Alcohol & Drug
 - 5. 2532 – Community Corrections – User Fee/Project Income
 - 6. 8131 – Adult Probation – Victim Assistance Program
 - 7. 8150 – Probation – Addiction Response
 - 8. 9118 – Adult Probation – Case Mgr./DOC Grant
 - C. Kinsey Center – Jeff Lipinski
 - 1. 1114-9603 Kinsey Secure – LIT Special Purpose Fund
 - D. Health Department – James Vest
 - 1. 1159 – Health
 - 2. 8126 – PHEP Grant Fund
 - E. Sheriff's Department – Jerry Asher
 - 1. 1175 – Misdemeanant Fund
 - 2. 2508 – Law Enforcement Continuing Education Fund
 - F. Sheriff's Department – Jerry Asher / Justin Markley
 - 1. 8139 – Non-motorist Grant Fund
 - 2. 8102 – DUI Task Force Fund
 - 3. 8107 – Operation Pull-over
- V. Transfers
 - A. Auditor's Office – Martha Lake – 1000.0002
 - B. Prosecutor's Office – Mark McCann – 1000.0660
- VI. Amended Salary Ordinance
- VII. Old Business

- VIII. New Business
 - A. Assessor – Mindy Heady – PTABOA appointments
- IX. Other Council Business
- X. Adjournment

JAMES T. PAPACEK, PRESIDENT
JEFFREY A. STOUT, VICE PRESIDENT
BRYAN ALEXANDER, COUNCILMAN
JAMIE L. BOLSER, COUNCILWOMAN
LESLIE G. FATUM, COUNCILWOMAN
STANLEY E. ORTMAN, COUNCILMAN
JOHN J. ROBERTS, COUNCILMAN