

NOTICE OF AND AGENDA FOR:
HOWARD COUNTY COUNCIL REGULAR MEETING
HOWARD COUNTY ADMINISTRATION CENTER
220 NORTH MAIN ST. ROOM 338 (3RD FLOOR)
DATE: TUESDAY, AUGUST 27, 2019, AT 4:00 P.M.

- I. Pledge of Allegiance and Prayer
- II. Opening of the Meeting and Approval of Minutes
- III. Presentation of 2020 Budgets
 - A. Storm water District Administrator – Greg Lake – Presentation of 2020 Budget
 - B. Highway Engineer – Ted Cain – Presentation of 2020 Budget
 - C. Superior Court III Judge – Douglas Tate – Presentation of 2020 Budget
- IV. Additional Appropriations
 - A. Coroner Steven Seele – General Fund - 1000
 - B. Superior Court III Judge Douglas Tate – General Fund – 1000
 - C. Auditor Martha Lake – Plat Book Fund - 1181
 - D. Community Supervision Coordinator Dustin DeLong
 - 1. Comm. Svc. User Fee Fund – 2516
 - 2. Superior Court II Mental Health Court Fund – 2524
 - 3. Superior Court II Veterans Court Fund – 2525
 - E. Circuit Court Judge Lynn Murray – Circuit Court Family Recovery Court Fund - 2528
 - F. Sheriff Jerry Asher – Sheriff Inmate Work Program Fund - 4903
 - G. Juvenile Supervision Coordinator Connie Burton
 - 1. SHOCAP Problem Solving Court Fund - 9104
 - 2. Juvenile Probation – Mayor’s Council Fund - 9110
 - 3. JDAI Grant Fund - 9114
 - 4. Juvenile Probation Fund - 9125
- V. Transfers
 - A. Superior Court III Judge Douglas Tate – General Fund - 1000
 - B. Clerk Debbie Stewart – General Fund - 1000
 - C. Kent Weaver Health Dept. Admin.
 - 1. Fund - 1159
 - 2. Fund - 8142
 - D. Highway Engineer Ted Cain – Fund - 1176
 - E. Recorder Jennifer Jack – Recorder’s Perpetuation Fund - 1189
- VI. Amended Salary Ordinance
- VII. Old Business
- VIII. New Business
- IX. Other Council Business
- X. Adjournment

JAMES T. PAPACEK, PRESIDENT
JEFFREY A. STOUT, VICE PRESIDENT
BRYAN ALEXANDER, COUNCILMAN
JAMIE L. BOLSER, COUNCILWOMAN
LESLIE G. FATUM, COUNCILWOMAN
STANLEY E. ORTMAN, COUNCILMAN
JOHN J. ROBERTS, COUNCILMAN