

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING -- ROOM 338**  
**MONDAY, APRIL 2, 2018, 4:00 P.M.**

**4:00 P.M. -- Public Hearing to Vacate R/W for Connie J. Maus**  
**1538 N. 880 W., Kokomo, In 46901**

- I. Pledge of Allegiance, Prayer
- II. Special Announcements / Recognitions
- III. Approval of Previous Meeting Minutes
- IV. Departmental Reports
  - A. Appointment of Interim Recorder
- V. Old Business
  - New Business
- VI. Claims & Reports
  - A. Salary Claims
- VII. B. Operating Claims
  - C. Monthly Reports
  - D. Ratify Claims
  - County Attorney Issues
- VIII. Commissioner Issues
- IX. Public Comment
- X. Adjourn
- XI. \*\*\*\*\*

**PAUL G. WYMAN, PRESIDENT**  
**TYLER O. MOORE, VICE PRESIDENT**  
**ROBERT B. BRAY, MEMBER**

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