

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING -- ROOM 338**  
**MONDAY, NOVEMBER 7, 2016, 4:00 P.M.**

- I. Pledge of Allegiance, Prayer
- II. Approval of Previous Meeting Minutes
- III. Special Announcements / Recognitions
- IV. Departmental Reports
  - A. Ted Cain...Title Sheet for Bridge 508...Purchase Request Approval
  - B. Gary Bates...Purchase Request Approval
- V. Old Business
- VI. New Business
  - A. Russiaville Trail Plan
- VII. Claims & Reports
  - A. Salary Claims
  - B. Operating Claims
  - C. Monthly Reports
- VIII. County Attorney Issues
- IX. Commissioner Issues
- X. Public Comment
- XI. Adjourn

\*\*\*\*\*

**PAUL G. WYMAN, MEMBER**  
**TYLER O. MOORE, MEMBER**  
**ROBERT B. BRAY, MEMBER**

\*\*\*\*\*