

**NOTICE OF AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING – ROOM 338**  
**MONDAY, APRIL 1, 2019, 4:00 P.M.**

- I. Pledge of Allegiance, Prayer
- II. Special Announcements / Recognitions
- III. Approval of Previous Meetings Minutes
- IV. Departmental Reports
  - A. Sheriff’s Dept./Direct 911 Communications. – Gary Bates
    - 1. Contracts – AT&T Contracts for 911 - from Comcast to Broadband Fiber
    - 2. National Telecommunications Week – April 14-20
  - B. Sheriff – Jerry Asher
    - 1. Purchase – two kitchen steamers
  - C. Howard County Highway Engineer – Ted Cain
    - 1. Contract – Community Crossing Matching Grant
    - 2. Signatures – Bid notification for Community Crossing
    - 3. Contract – BFS Right of way – Bridge #503
  - D. Building Superintendant – Bill Stonestreet
    - 1. Contract – Indiana Gas & Electric
- V. Old Business
- VI. New Business
- VII. Claims & Reports
  - A. Salary Claims
  - B. Operating Claims
  - C. Ratify Claims
  - D. Monthly Reports
  - E. Grants
- VIII. County Attorney
- IX. Commissioner Issues
- X. Public Comment
- XI. Adjourn

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PAUL G. WYMAN, PRESIDENT  
TYLER O. MOORE, VICE PRESIDENT  
ROBERT B. BRAY, MEMBER  
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