

NOTICE OF AGENDA FOR:
HOWARD COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING – ROOM 338
MONDAY, MAY 20, 2019, 4:00 P.M.

- I. Pledge of Allegiance, Prayer
- II. Special Announcements / Recognitions
- III. Approval of Previous Meetings Minutes
- IV. Departmental Reports
 - A. Sheriff – Jerry Asher – Purchase of new outdoor sign
 - B. Planning Commission – Greg Sheline – PMMK Subdivision
Case 4-CP-19 – 2 Lots at 10656 & 10402 W. 100 S.
 - C. E911 Dispatch – Gary Bates – Contracts (3)
 - 1. P25 - 5 yr. Radio Maintenance Contract
 - 2. Console Contract
 - 3. Microwave Backhaul Contract
- V. Old Business
- VI. New Business
- VII. Claims & Reports
 - A. Salary Claims
 - B. Operating Claims
 - C. Ratify Claims
 - D. Monthly Reports
 - E. Grants
 - 1. Russiaville/New London Grant Claim
- VIII. County Attorney
- IX. Commissioner Issues
- X. Public Comment
- XI. Adjourn

PAUL G. WYMAN, PRESIDENT
TYLER O. MOORE, VICE PRESIDENT
ROBERT B. BRAY, MEMBER
