

NOTICE OF AGENDA FOR:
HOWARD COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING – ROOM 338
MONDAY, JUNE 17, 2019, 4:00 P.M.

- I. Pledge of Allegiance, Prayer
- II. Special Announcements / Recognitions
- III. Approval of Previous Meetings Minutes
- IV. Departmental Reports
 - A. Community Corrections/Work Release – Dustin DeLong
 - 1. Purchase Approval – Full Body Scanner – Work Release Beds – Security System Upgrades
 - B. Auditor’s Office – Martha Lake
 - 1. Covered Bridge Certification - Signatures
 - C. County Clerk – Debbie Stewart
 - 1. CSI Contract
- V. Old Business
- VI. New Business
- VII. Claims & Reports
 - A. Salary Claims
 - B. Operating Claims
 - C. Ratify Claims
 - D. Monthly Reports
 - E. Grants
 - 1. Russiaville/New London Grant Project - Signatures
- VIII. County Attorney
- IX. Commissioner Issues
 - A. Paul Wyman - DLZ
- X. Public Comment
- XI. Adjourn

PAUL G. WYMAN, PRESIDENT
TYLER O. MOORE, VICE PRESIDENT
ROBERT B. BRAY, MEMBER
