

NOTICE OF AGENDA FOR:
HOWARD COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING – ROOM 338
MONDAY, MARCH 16, 2020, 4:00 P.M.

- I. Pledge of Allegiance, Prayer
- II. Special Announcements / Recognitions
- III. Approval of Previous Meetings Minutes
- IV. Departmental Reports
 - A. MS4 - Greg Lake
 - 1. Tudor Drain Lease Agreement
 - B. Sheriff – Jerry Asher
 - 1. COPS hiring grant
 - C. Kinsey – Jeff Lipinski
 - 1. Locks and Alarms – Shelter Care
 - D. Community Corrections – Dustin DeLong
 - 1. Tek 84 agreement
 - E. Howard Haven – Jennifer Brower
 - 1. ARCH resident admission application – Charles Harner
 - F. Maintenance – Bill Stonestreet
 - 1. Waltman Flooring \$3,116.48
 - G. County Assessor – Mindy Heady
 - 1. Purchase of Vehicle for Assessor’s Office
- V. Old Business
- VI. New Business
- VII. Claims & Reports
 - A. Salary Claims
 - B. Operating Claims
 - C. Ratify Claims
 - D. Monthly Reports
 - E. Grants
- VIII. County Attorney
- IX. Commissioner Issues
- X. Public Comment
- XI. Adjourn

PAUL G. WYMAN, PRESIDENT
ROBERT B. BRAY, VICE PRESIDENT
JACK W. DODD, MEMBER
