NOTICE OF AGENDA FOR: HOWARD COUNTY BOARD OF COMMISSIONERS REGULAR MEETING – ROOM 338 MONDAY, NOVEMBER 4, 2019, 4:00 P.M.

I.	Pledge	of A	Allegi	ance.	Pray	ver

- II. Special Announcements / Recognitions
- III. Approval of Previous Meetings Minutes
- IV. Departmental Reports
 - A. Maintenance Bill Stonestreet
 - 1. EMA Berkley Hi-Bay Lighting
- V. Old Business
- VI. New Business
- VII. Claims & Reports
 - A. Salary Claims
 - B. Operating Claims
 - C. Ratify Claims
 - D. Monthly Reports
 - E. Grants
- VIII. County Attorney
- IX. Commissioner Issues
- X. Public Comment
- XI. Adjourn

PAUL G. WYMAN, PRESIDENT TYLER O. MOORE, VICE PRESIDENT ROBERT B. BRAY, MEMBER
