

**NOTICE OF AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING – ROOM 338**  
**MONDAY, OCTOBER 7, 2019, 4:00 P.M.**

- I. Pledge of Allegiance, Prayer
- II. Special Announcements / Recognitions
- III. Approval of Previous Meetings Minutes
- IV. Departmental Reports
  - A. Kinsey Center - Jeff Lipinski – dry well food table
  - B. Sheriff – Jerry Asher – new x-ray machine
  - C. Maintenance – Bill Stonestreet
    - 1. Winter salt supply – RD Filip
    - 2. Lift station pumps at Howard Haven
    - 3. Emergency Back-up power to the Highway Dept.
- V. Old Business
- VI. New Business
- VII. Claims & Reports
  - A. Salary Claims
  - B. Operating Claims
  - C. Ratify Claims
  - D. Monthly Reports
  - E. Grants
- VIII. County Attorney
- IX. Commissioner Issues
  - A. Center Township – Poor Relief Hearing
- X. Public Comment
- XI. Adjourn

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PAUL G. WYMAN, PRESIDENT  
TYLER O. MOORE, VICE PRESIDENT  
ROBERT B. BRAY, MEMBER  
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