

NOTICE OF AND AGENDA FOR:
HOWARD COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING -- ROOM 338
MONDAY, OCTOBER 1, 2018, 4:00 P.M.

- I. Pledge of Allegiance, Prayer
- II. Special Announcements / Recognitions
- III. Approval of Previous Meeting Minutes
- IV. Departmental Reports
 - A. Dispatch Project - E911 Director Gary Bates
 - B. Judson Rd Plan & Salt Spreader-County Highway Engineer/Supervisor Ted Cain
 - C. Cases & Ordinance - Planning Commission Director Greg Sheline
 - 1. Case 5-CP-18 1906 W Judson Rd
 - 2. Case 6-CP-18 2673 S 750 W Russiaville
 - 3. 2018-BCCO-33 Rezone lots at 2673 & 2679 S 750 W from AG to RR
- V. Old Business
- VI. New Business
 - A. Indiana Landmark Award -Historical Society Executive Director Dave Broman
- VII. Claims & Reports
 - A. Salary Claims
 - B. Operating Claims
 - C. Ratify Claims
 - D. Monthly Reports
- VIII. County Attorney Issues
- IX. Commissioner Issues
- X. Public Comment
- XI. Adjourn

PAUL G. WYMAN, PRESIDENT
TYLER O. MOORE, VICE PRESIDENT
ROBERT B. BRAY, MEMBER
