

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING -- ROOM 338**  
**MONDAY, JULY 16, 2018, 4:00 P.M.**

**4:00 P.M. -- Public Hearing to Vacate R/W  
on behalf of Anthony and Davina Hansen**

- I. Pledge of Allegiance, Prayer
- II. Special Announcements / Recognitions
- III. Approval of Previous Meeting Minutes
- IV. Departmental Reports
- V. Old Business
- VI. New Business
  - A. Community Howard Matt Oliver - Behavioral Health Services
- VII. Claims & Reports
  - A. Salary Claims
  - B. Operating Claims
  - C. Ratify Claims
  - D. Monthly Reports
- VIII. County Attorney Issues
- IX. Commissioner Issues
- X. Public Comment
- XI. Adjourn

\*\*\*\*\*  
**PAUL G. WYMAN, PRESIDENT**  
**TYLER O. MOORE, VICE PRESIDENT**  
**ROBERT B. BRAY, MEMBER**  
\*\*\*\*\*