

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY COUNCIL REGULAR MEETING**  
**HOWARD COUNTY ADMINISTRATION CENTER**  
**220 NORTH MAIN ST. ROOM 338 (3<sup>RD</sup> FLOOR)**  
**DATE: TUESDAY, APRIL 23, 2019, AT 4:00 P.M.**

- I. Pledge of Allegiance and Prayer
- II. Opening of the Meeting and Approval of Minutes
- III. Council Comments
- IV. Additional Appropriations
  - A. Judge Hans Pate – General Fund (Tabled from 3/26/2019)
  - B. Commissioners/Auditor – General Fund
  - C. Sheriff Jerry Asher/Auditor – Cum. Cap. Dev. Fund
  - D. Auditor – Health Dept. – Correction for DLGF Approved 2019 Budget
  - E. Auditor – Plat Book Fund -- Auditor
- V. Amended Salary Ordinance
- VI. Old Business
- VII. New Business
- VIII. Other Council Business
- IX. Adjournment

JAMES T. PAPACEK, PRESIDENT  
DWIGHT V. SINGER, VICE PRESIDENT  
STANLEY E. ORTMAN, COUNCILMAN  
JOHN J. ROBERTS, COUNCILMAN  
JEFFREY A. STOUT, COUNCILMAN  
BRYAN ALEXANDER, COUNCILMAN  
LESLIE FATUM, COUNCILWOMAN