

NOTICE OF AND AGENDA FOR:
HOWARD COUNTY COUNCIL REGULAR MEETING
HOWARD COUNTY ADMINISTRATION CENTER
220 NORTH MAIN ST. ROOM 338 (3RD FLOOR)
DATE: TUESDAY, MARCH 26, 2019, AT 4:00 P.M.

- I. Pledge of Allegiance and Prayer
- II. Opening of the Meeting and Approval of Minutes
- III. Council Comments
- IV. Additional Appropriations
 - A. Assessor Mindy Heady – General Fund
 - B. Prosecutor Mark McMann – General Fund
 - C. Sup. Court IV Judge Hans Pate – General Fund
 - D. Kinsey Youth Director Jeff Lipinski – LIT – Special Project Fund
 - E. Health Director, Kent Weaver – Health Maint. Fund; Health Trust Account
 - F. Auditor Martha Lake – Rainy Day Fund
 - G. Sheriff Jerry Asher – Misdemeanant Grant Fund; User Fee Law Enf. Con't. Ed. Fund
 - H. Chief Prob. Officer Connie Burton – JDAI Grant Fund
- V. Amended Salary Ordinance
- VI. Old Business
- VII. New Business
- VIII. Other Council Business
- IX. Adjournment

JAMES T. PAPACEK, PRESIDENT
DWIGHT V. SINGER, VICE PRESIDENT
STANLEY E. ORTMAN, COUNCILMAN
JOHN J. ROBERTS, COUNCILMAN
JEFFREY A. STOUT, COUNCILMAN
BRYAN ALEXANDER, COUNCILMAN
LESLIE FATUM, COUNCILWOMAN