

NOTICE OF AND AGENDA FOR:
HOWARD COUNTY COUNCIL REGULAR MEETING
HOWARD COUNTY ADMINISTRATION CENTER
220 NORTH MAIN ST. ROOM 338 (3RD FLOOR)
DATE: FRIDAY, DECEMBER 6, 2019, AT 12:00 P.M.

- I. Pledge of Allegiance and Prayer
- II. Opening of the Meeting and (Approval of Minutes for 11-26-19 is deferred to January's Mtg.)
- III. Special Additional Appropriation
Howard County Conventions, Visitors & Tourism Commission – Ordinance No. 2019-HCCO-43
- IV. Additional Appropriations – Ordinance No. 2019-HCCO-44
 - A. Clerk's Election Office – Debbie Stewart - County General Fund 1000-0062
 - B. County Commissioners – Martha Lake - County General Fund 1000-0068
 - C. LIT Special Purpose Fund / Jail – Sheriff Asher - 1114
- V. Transfers – Ordinance No. 2019-HCCR-18
 - A. Clerk's / Election Office – Debbie Stewart – 1000-0062
 - B. Howard Havens – Jennifer Brower – 1000-9600
 - C. LIT Special Purpose Fund / Jail – Sheriff Asher – 1114
 - D. LIT Special Purpose Fund / Kinsey Shelter Care & Secure Detention – Jeff Lipinski – 1114
 - E. Sales Disclosure/ Assessor's Office – Mindy Heady - 1131
 - F. Recorder's Perpetuation Fund – Jennifer Jack - 1189
- VI. Amended Salary Ordinance No. 2019-HCCO-45
- VII. Old Business
- VIII. New Business
 - A. Recorder's Office – Jennifer Jack
 - 1. Approval of Records' Perpetuation Fund Ordinance for 2020 -Ordinance No. 2019-HCCO-39
- IX. Other Council Business
 - A. Review / Approval of County Council Meeting Dates for Calendar Year 2020
- X. Adjournment

JAMES T. PAPACEK, PRESIDENT
JEFFREY A. STOUT, VICE PRESIDENT
BRYAN ALEXANDER, COUNCILMAN
JAMIE L. BOLSER, COUNCILWOMAN
LESLIE G. FATUM, COUNCILWOMAN
STANLEY E. ORTMAN, COUNCILMAN
JOHN J. ROBERTS, COUNCILMAN