

NOTICE OF AND AGENDA FOR:
HOWARD COUNTY COUNCIL REGULAR MEETING
HOWARD COUNTY ADMINISTRATION CENTER
220 NORTH MAIN ST. ROOM 338 (3RD FLOOR)
DATE: TUESDAY, NOVEMBER 26, 2019, AT 4:00 P.M.

- I. Pledge of Allegiance and Prayer
- II. Opening of the Meeting and Approval of Minutes
- III. Special Additional Appropriation – Solid Waste District
- IV. Additional Appropriations – Ordinance No. 2019-HCCO-35 & 2019-HCCO-36
 - A. Adult Probation Dept./Community Corrections – Dustin DeLong
 - 1. County General Fund 1000-0235
 - 2. County General Fund 1000-0236 - Reduction
 - B. Rainy Day Fund – Martha Lake – Fund 1186
- V. Transfers – Ordinance No. 2019-HCCR-17
 - A. Sheriff’s Dept. – Jerry Asher - County General Fund 1000-0005
 - B. Clerk’s/Election Office – Debbie Stewart – County General Fund 1000-0062
 - C. Circuit Court – Judge Lynn Murray – County General Fund 1000-0232
 - D. Sheriff’s Dept. – Jerry Asher - LIT Spec. Purpose Fund 1114
 - E. Health Dept. – James Vest – Fund 1159
 - F. Auditor’s Office – Martha Lake – Fund 1181
 - G. Storm Water – Greg Lake – Fund 1197
 - H. Adult Probation – Dustin DeLong
 - 1. Supplemental Adult Probation Services Fund 2100
 - 2. Probation Case Management Fund 9121
 - 3. Probation Work Release HB 1006 Fund 9126
- VI. Amended Salary Ordinance No. 2019-HCCO-37
- VII. Old Business
- VIII. New Business
- IX. Other Council Business
 - A. 2020 Salary Ordinance No. 2019-HCCO-38
 - B. Review/Approval of 2020 Council Meeting Dates
- X. Adjournment

JAMES T. PAPACEK, PRESIDENT
JEFFREY A. STOUT, VICE PRESIDENT
BRYAN ALEXANDER, COUNCILMAN
JAMIE L. BOLSER, COUNCILWOMAN
LESLIE G. FATUM, COUNCILWOMAN
STANLEY E. ORTMAN, COUNCILMAN
JOHN J. ROBERTS, COUNCILMAN