



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)  
Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

### COMMITTEE INFORMATION

|  |   |
|--|---|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name<br><b>Jeff Stout for County Council</b>     |   |
| 2. Acronym or Abbreviated Name (if any)  | 3. Committee Telephone Number<br><b>(765) 883-5122</b>    |
| 4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address<br><b>Box 218</b> |   |
| 5. City, State, ZIP Code<br><b>Rossieville IN</b>  | 6. Party Affiliation (if applicable)<br><b>Republican</b> |

### CANDIDATE INFORMATION (For Candidate's Committees Only)

|   |  |
|---|--|
| 7. Full Name of Candidate (include any nickname)<br><b>Jeffrey A. Stout</b>   | 8. Party Affiliation or If Independent Candidate |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)<br><b>County Council at Large</b> | 10. County of Residence<br><b>Howard</b>         |

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

|   |   |
|---|---|
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____<br><input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization) | Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
|---|---|

|   |                                |                                 |
|---|--------------------------------|---------------------------------|
| 12. Reporting Period:<br>From: <b>April 10, 2016</b> Through: <b>Oct 14, 2016</b> | <b>COLUMN A</b><br>This Period | <b>COLUMN B</b><br>Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period.       | <b>657.72</b>                  |                                 |
| 14. Cash on hand and investments January 1, current year.                         |                                |                                 |

### CONTRIBUTIONS AND RECEIPTS

|  |                 |               |
|--|-----------------|---------------|
| <i>(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)</i> |                 |               |
| 15a. Itemized (use Schedule A)<br><b>Interest</b>  | <b>.29</b>      |               |
| 15b. Unitemized  | <b>150.00</b>   |               |
| 15c. Add lines 15a and 15b in both columns   | <b>SUBTOTAL</b> |               |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B                                | <b>TOTAL</b>    | <b>150.29</b> |

### EXPENDITURES

|   |                 |               |
|---|-----------------|---------------|
| <i>(Note: These amounts include in-kind expenditures and loan repayments.)</i>                            |                 |               |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)  |                 |               |
| 17b. Unitemized   | <b>199.55</b>   |               |
| 17c. Add lines 17a and 17b in both columns  | <b>SUBTOTAL</b> |               |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) | <b>TOTAL</b>    | <b>609.46</b> |
| 19. Debts OWED BY the committee (use Schedule D)  |                 |               |
| 20. Debts OWED TO the committee (use Schedule E)  |                 |               |

### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|  |                           |                              |
|--|---------------------------|------------------------------|
| Signature of Treasurer<br><i>[Signature]</i>                 | Title<br><b>Treasurer</b> | Date<br><b>Oct. 23, 2016</b> |
| Signature of Candidate (if applicable)<br><i>[Signature]</i> |                           | Date<br><b>Oct 23, 2016</b>  |

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY  
**FILED**

**OCT 25 2016**

**KIM WILSON**  
Clerk Howard Cir. Court